

*IFW*



In re Application of: McCORMACK ET AL. ) Group Art Unit: 1771  
Serial No: 10/646,979 ) Examiner: M. MATZEK  
Filed: AUGUST 22, 2003 ) Our Client ID: 22827  
Confirmation No: 1058 ) Our Account No: 04-1403  
Title: MICROPOROUS STRETCH THINNED/FILM )  
NONWOVEN LAMINATES AND LIMITED USE OR )  
DISPOSABLE PRODUCT APPLICATIONS )  
Commissioner for Patents  
U.S. Patent and Trademark Office  
Post Office Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

Claims remaining after amendment	Highest number previously paid for	Present Extra	Additional Fee
Total Effective Claims 30 minus 30 =		X \$50 =	\$ 0.00
Independent Claims 2 minus 2 =		x \$200 =	\$ 0.00
If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first</u> time, add \$290.00 (per application)			\$ 0.00
Since Official Action set an <u>original</u> due date of _____			
PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$120; 2 months \$450; 3 months \$1020; 4 months \$1590, 5 months \$2,160)			\$ 0.00
If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)			\$ 110.00
<b>SUBTOTAL:</b>			\$ 0.00
If "small entity" verified statement filed <input type="checkbox"/> previously, <input type="checkbox"/> herewith, enter one-half (1/2) of subtotal and <u>subtract</u>			\$ 0.00
01/19/2006 GWORDOF1 00000003 10646979			
01 FC:1999 110.00 OP			
<b>TOTAL:</b>			\$ 0.00
Other: _____			\$ 0.00
<b>TOTAL FEE ENCLOSED:</b>			\$ 110.00

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS:  
Post Office Box 1449  
Greenville, SC 29602 USA  
Customer ID No.: 22827  
Telephone: 864-271-1592  
Facsimile: 864-233-7342

**DORITY & MANNING**  
**ATTORNEYS AT LAW, P.A.**

By: Stephen E. Bondura Reg. No: 35,070 Date: January 16, 2006

Signature: *Stephen E. Bondura*

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop - Amendment, Commissioner for Patents, U.S. Patent and Trademark Office, Post Office Box 1450, Alexandria, VA 22313-1450, on January 16, 2006.

Tara W. Somers

(Typed or printed name of person mailing paper or fee)

*Tara W. Somers*  
(Signature of person mailing paper or fee)